

## Sexuality and Culture in Japan

Shifting dimensions of desire, relationship and society

Instructor/Title	Jeffry T. Hester, Ph.D.
Office/Building	3329
Office Hours	TBA, and by appointment
Contacts (E-mail)	jfhester@kansai.ac.jp

### 【Course Outline / Description】

Sexuality is often understood, and experienced, as among the most private and personal aspects of human life. But like other areas of human action, sexuality is shaped within society, and varies cross-culturally and historically. While long-term trends in Japan show young people to be increasingly sexually active, analysts also note a trend of flagging interest in sex among many youth. Young people can choose mates with much less social pressure than in the past, but fewer are finding marriage partners. Sexualization in the media continues apace, even as depictions in the media are subject to scrutiny and regulation. At the same time, voices from increasingly dynamic movements built around lesbian, gay, transgender and queer identities are making their presence felt in the public arena. Sexuality is a contested and dynamic field in Japan. In this course, we will explore this topic with the aim of building a framework for understanding the complex currents of this aspect of human life within the historical, social and cultural context of Japan.

Topics for exploration will include changing aspects of mating, romance and marriage; conjugal sexual relations, contraceptive practice, and abortion; sex education in Japanese schools; extramarital relationships and their gendered dimensions; the exploitation and commodification of sexual and emotional ties, from Japan's licensed quarters of earlier times to military sex slaves ("comfort women"), the worlds of hostesses and hosts of the *mizu shōbai*, and sex work; sexual violence and the recent attention to the handling of rape in the Japanese criminal justice system; and the dynamic shifts occurring as regards lesbian, gay, transgender and other minoritized sexual and gender identities and practices in Japan, including the new "LGBT" identity model, increasing recognition of same-sex partnerships and formal judicial support for marriage equality, and challenges to dominant discourses and practices regarding legal recognition of gender identity, medicalized models of transgender, and non-binary gender identities.

### Section 2

#### 【Course Objectives/Goals/Learning Outcomes】

Students in this course will undertake activities to acquire a richer understanding of the shifting beliefs and practices surrounding sexuality in Japan, including the changing sexual landscape reflected in sexual practices and attitudes among young people in Japan; the role of the state in the regulation of sexuality; minority sexual and gender identities and practices, and the proliferation of commodified sexual imagery and erotic and emotional services. Students will work to become acquainted with an anthropological approach to issues of sexuality, with native points of view and cross-cultural comparison integrated into the approach to topics. Students will also gain practice in developing sound analysis supported by data and expressed in logical argument through writing and in-class discussion.

### Section 3

#### 【Class Schedule/Class Environment, Literature and Materials】

#### Schedule

Please note, odd-numbered sessions (“1, 3, 5 ...”) are generally scheduled as asynchronous, or “on-demand” sessions. They will usually involve reading, recorded lecture or film viewing or other assignments done as homework at the student’s convenience. Occasionally, live lecture may be held at the scheduled time of those sessions for those able to attend on an optional basis. Unless otherwise stated, recordings of Zoom class sessions will be made available to class members.

- Session 1

Introduction to the course

#### **Sex, sexuality, culture**

- Session 2

1. Harding, Jennifer, “Investigating Sex: Essentialism and Constructionism”

- Session 3

3. Smith, Robert J. and Ella Lury Wiswell, “Sex: Public and Private”

VIDEO: *Onda Matsuri* (fertility festival)

#### **Heteronormative coupling: Gender complementarity and the division of labor**

- Session 4

6. Edwards, Walter, Chapters 5, 6, from *Modern Japan Through Its Weddings*

WEDDING VIDEO

#### **Marriage, sexuality and the regulation of reproduction**

- Session 5

7. Coleman, Samuel, “Ch. 7: Sexuality”

9. Ogino, Miho, “You can Have Abortions, but No Oral Contraceptive Pills”

#### **“Sexual revolution” among youth in Japan?**

- Session 6

11. White, Merry, “Doing What Comes Naturally: Media and Marketing Constructions of Sexuality among Japanese Adolescents”

- Session 7

Fu, Huiyan (2011). "The Bumpy Road to Socialise Nature: Sex Education in Japan." *Culture, Health and Sexuality* 13 (8): 903-915. [BB]

- Session 8

4. Farrer, James, Haruka Tsuchiya, and Bart Bagrowicz, “Emotional Expression in Tsukiau Dating Relationships in Japan”

• Session 9

Castro-Vázquez, Genaro (2015). "Shotgun weddings (*dekichatta kekkon*) in contemporary Japan." *Culture, Health and Sexuality* 17 (6): 747-762.

**Sexuality, gender, nation and race**

• Session 10

20. Kelsky, Karen, "Gender, Modernity, and Eroticized Internationalism in Japan"

• Session 11

9. Napier, Susan, "The Dark Heart of Fantasy: Japanese Women in the Eyes of the Western Male"

FILM: *Slaying the Dragon* (Deborah Gee, 1988, 60 mins.)

• Session 12

MIDTERM EXAM

**Sex, labor and commodification**

• Session 13

27. Hane, Mikiso, "Poverty and Prostitution"

• Session 14

33. Oh, Bonnie B. C., "The Japanese Imperial System and the Korean 'Comfort Women' of World War II"

36. Kingston, Jeff, "Continuing Controversy of 'comfort women'"

• Session 15

Yoshimi, Y. (2018). "The Kōno Statement: Its historical significance and limitations"

FILM: *Silence Broken: Korean Comfort Women* (Kim-Gibson, 1999, 57 min.)

• Session 16

28. Group Sisterhood, "Prostitution, Stigma, and the Law in Japan"

• Session 17

Ho, Swee Lin (2012). "Playing Like Men': The Extramarital Experiences of Women in Contemporary Japan." *Ethnos* 77 (3): 321-343. [BB]

**Sexual harassment and violence in Japan**

• Session 18

Rich, M. (2017, Dec. 29). "She Broke Japan's Silence on Rape." *New York Times*.

Ito, S. (2018, Jan. 2, updated Jan. 4). "Saying #MeToo in Japan." *Politico*.

### **Emotional labor and the commodification of romance**

• Session 19

37. Takeyama, Akiko, "Intimacy for Sale: Masculinity, Entrepreneurship, and Commodity Self in Japan's Neoliberal Situation"
38. Onishi, N., "It's 3:30 A.M. The Off-Duty Hostesses Relax. With Hosts."

FILM: *The Great Happiness Space* (Jake Clennell, 2006, 75 min.)

• Session 20

- Gagné, Nana Okura (2016). "Feeling like a 'Man': Managing Gender, Sexuality, and Corporate Life in After-Hours Tokyo," in T. Zheng (Ed.), *Cultural Politics of Gender and Sexuality in Contemporary Asia* (pp. 74-91). Honolulu: University of Hawai'i Press. [BB]

### **Queer Japan? Minority sexual and gender identities**

• Session 21

40. Furukawa, Makoto, "The Changing Nature of Sexuality: The Three Codes Framing Homosexuality in Modern Japan"

FILM: *HUSH!* (HASHIGUCHI Ryōsuke, 2001)

• Session 22

41. McLelland, Mark, "Is there a Japanese 'gay identity'?"

### **Stigmatized identities and coming out in Japan**

• Session 23

- Tamagawa, Masami (2017). "Coming Out of the Closet in Japan: An Exploratory Sociological Study." *Journal of GLBT Family Studies*: 0 1-31.  
[www.tandfonline.com/doi/full/10.1080/1550428X.2017.1338172](http://www.tandfonline.com/doi/full/10.1080/1550428X.2017.1338172) [BB]

### **Lesbian experiences**

• Session 24

46. Kirara, "A Lesbian in Hokkaido"
48. Kamano, Saori and Diana Khor, "Defining Lesbian Partnerships"

• Session 25

49. Tsubuku, Masako, "Assemblywoman puts sex on the agenda"
50. Sawabe, Hitomi, "The Symbolic Tree of Lesbianism in Japan"

FILM: *Plica-chan* (AMAMIYA Sae, UCHIDA Yoshi, 2006, 32 min.)

### **Transgender identities and medical and legal frameworks**

• Session 26

52. McLelland, Mark, "From the Stage to the Clinic: Changing Transgender Identities in Post-war Japan"
54. "Sex law recognition law enacted"/"Transsexuals' SOS answered"

• Session 27

53. Oe, Chizuka, Masae Torai, Aya Kamikawa, and Kumiko Fujimura-Fanselow, “Dialogue: Three Activists on Gender and Sexuality” Norton, Laura H. (2013), “Neutering the Transgendered: Human Rights and Japan’s Law No. 111.” In *The Transgender Studies Reader 2*, S. Stryker and A. Aizura, eds. New York: Routledge, pp. 591-603. [BB only]

FILM: *Shinjuku Boys* (Kim Longinotto and Jano Williams, 1995, 53 min.)

• Session 28

55. Hirano, Keiji, “Transsexual assembly member...”  
56. “School accepts lad...”/“Divorcees with gender disorder...”  
57. Kameya, Yuzuru and Yoshihiro Narita, “A Clinical and Psycho-Sociological Case Study on Gender Identity Disorder in Japan”  
58. American Psychiatric Association, “Gender Identity Disorder”  
59. “Appendix: The International Bill of Gender Rights”  
American Psychiatric Association (2013), “Gender Dysphoria.” In *Diagnostic and Statistical Manual of Mental Disorders*, 5th edition. Washington, D.C.: American Psychiatric Publishing, pp. 451-459, 815. [BB only]

### Marriage equality and sexual citizenship

• Session 29

- Tamagawa, Masami (2016). “Same-Sex Marriage in Japan.” *Journal of GLBT Family Studies* 12 (2): 160-187. [BB]

### Final exams week

FINAL EXAMINATION (TBA)

#### 【Textbooks/Reading Materials】

Course readings and other materials will be available on the course Blackboard website.

#### Section 4

##### 【Learning Assessments/Grading Rubric】

Students will be evaluated on the basis of

- (1) in-class performance, including class participation, preparation of readings, and other assignments (15%);  
(2) a midterm and a final exam (20% x 2 = 40%);  
(3) two 4~5-page film/reading reaction essays (20% x 2 = 40%);  
(4) a brief sexuality reflection essay (5%).

#### Section 5

##### 【Additional Information】

A guest speaker may be scheduled for the section of the course addressing issues of transgender identity in Japan.