Course Description:
This course examines Japanese history, society and culture through the lens of popular media. It focuses primarily on manga, anime, and television drama. However, a variety of other media—such as pop music, theatre and live-action film—will be discussed as they relate to these three main media. The course will begin with a look at the historical development of comic art in the Edo and Meiji periods, with primary attention paid to how the confluence of traditional Japanese art and Western techniques and style helped shape today's popular media. Next, we will examine the uses of manga and anime in the wartime and postwar periods by focusing on their development from propaganda to works of mature social criticism. Of particular interest will be how these works both reflect and shape the debate over Japan's postwar identity. We will then examine the means of production, distribution and consumption of manga and anime in Japan and the relationship between popular art and high art in Japan. Our attention will then turn to television dramas in Japan. We will examine their relationship with manga and anime while discussing how they deal with and influence a variety of current social issues including treatment of the physically handicapped, the death penalty and LGBT rights. The course will finish with a look at the popularity and uses of popular media abroad and how they are influencing foreign understandings and attitudes about Japan.

Section 2

Course Objectives:
This course will enable students to go beyond the entertainment value of Japanese popular media to discover their social and historical significance. Upon completion of this course, students should also be able to explain the major ideological and ontological debates that have shaped Japan's postwar society, and discuss some of the relevant social issues facing Japan today.

Section 3

Lecture 1: Course Introduction

Development of Modern Manga and Anime


Lecture 6: Read "Tormenting Affairs with Animation," by Natsu Power, from *God of Comics: Osama Tezuka and the creation of Post-WWII Manga*. 

Lecture 7: Read (5.3) “Movie in a Book,” by Natsu Onoda Powers, from *God of Comics: Osama Tezuka and the creation of Post-WWII Manga*. Optional Reading: (6) and (7) “Chapter I, Once Upon a Time,” in *Princess Knight*, by Tezuka Osamu; and “All the Way from the Future” and “I Can’t Take a Test Without ‘Anki-pan,” in *Doraemon: Gadget Cat From the Future*, by Fujiko F. Fujio.

Gekiga and Japan's Postwar Identity

Lecture 8: Read (8) “From a Darker Place” by Paul Gravett, from *Manga: 60 Years of Japanese Comics*. Optional Reading (9) “The Terateogenous Cystoma” in *Black Jack*, by Tezuka Osamu.


Lecture 10: Read (13) Excerpt from *Barefoot Gen*, by Keiji Nakazawa.


Lecture 14: Quiz 1 and Discussion

Manga and Anime as Art and Business

Lecture 16: **Read:** (20) “The Manga Production Cycle” by Sharon Kinsella, from *Adult Manga*.

Lecture 17: The Anime Production Process

Lecture 18: **Read:** (20.1) “Miyazaki and Takahata Anime Cinema,” by Tse-Yue G. Hu, from *Frames of Anime: Culture and Image-Building*.

Lecture 19: **Read:** (21) “Interpreting Oshin—War History and Women in Modern Japan” by Paul A.S. Harvey, from *Women Media and Consumption in Japan*.


Lecture 21: **Read:** (24) “Empowering Love: The Intertextual Author of Ren’ai Dorama” by Eva Tsai, from *Feeling Asian Modernities: Transnational Consumption of Japanese TV Dramas*.

Lecture 22: Quiz: 2 and Discussion

Lecture 23: **Read:** (25) “The Mass Media and Japan’s Invisible Death Chamber Drama” by Mark Hollstein

Lecture 24: **Read:** (25.5) Recent newspaper articles about the death penalty in Japan.


**The Power of Japanese Drama, Manga, and Anime Abroad**

Lecture 26: **Read:** (26.1). “Cultural Contact with Japanese Dramas: Modes Reception and Narrative Transparency” by Dong-Hoo Lee, from *Feeling Asian Modernities: Transnational Consumption of Japanese TV Dramas*.


Lecture 27: **Read:** (28) and (29) “Winter Sonata and Cultural Practices of Active Fans in Japan: Considering Middle-Aged Women” by Yoshitaka Mori and “Touring ‘Dramatic Korea’ Japanese Women as Viewers of Hanryu Dramas and Tourists on Hanryu Tours” by Yukie Hirata, both from *East Asian Pop Culture: Analyzing the Korean Wave*.


Lecture 30: Review/Final Essays Due

Reading Materials:
All reading assignments will be available in the “Assignments” section of Blackboard from which they can be downloaded and printed or read online.

Section 4

Grading:
Quizzes: 50%
Essay: 15 %
Final Exam: 25%
Class Participation: 10%

Section 5

Quizzes/Final Exam:
Two quizzes and a final exam will be given over the course of the semester; they will be comprised of 25 true-or-false and multiple-choice questions. You will have about 35-40 minutes to answer, after which we will correct and discuss the answers in class.

Essay:
A set of essay question will be provided on Blackboard at least on month before the due date. You will be asked to pick one question to answer in four to five to six (about 1,000-1,200) words typed pages. In your essay you should demonstrate that you have done the appropriate assigned readings by paraphrasing and directly quoting the author(s). You do not have to do any independent research for this assignment. Your completed responses should be uploaded to the essay assignment page on Blackboard by the due date.

Course Readings and Other Materials:
There will be a reading assignment for each day of class. These can be found on Blackboard in the “Assignments” folder. PowerPoint presentations used in class, the course syllabus, instructions for the final paper and other relevant course materials will also be posted in either the “Assignments” or “Documents” folders on Blackboard.

Participation:
Attendance will generally be taken by circulating a roll during class. If you come late, it is your responsibility to make sure you sign the roll. If you must be absent, please talk to me before the class you will miss to see if your absence can be excused. Your score in this category depends upon BOTH regular attendance and regular participation.